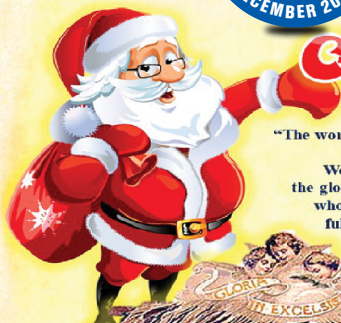




ST. THOMAS ORTHODOX CATHEDRAL - DUBAI PARISH BULLETIN

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MERRY CHRISTMAS

"The word became flesh and made his dwelling among us. We have seen His glory, the glory of the one and only son, who came from the Father, full of grace and truth."

John 1:14



Yeldho Lent (25 Days Lent)

Starting 1st of December, the Holy Church will start the Holy Advent Fast (Yeldho Noubu). This period of lent and fasting is a preparation in connection with the Feast of the Advent of our Lord and Savior Jesus Christ. In Latin, the word Advent means "the coming". The message of Christmas is not only to celebrate the birth of Jesus Christ, but as baptized Orthodox Christians, to celebrate his birth in each of our hearts. By observing this Advent Lent, we are preparing our hearts for our Lord to dwell in and ignite within it the fire of love, peace, and happiness. By partaking in this holy period of lent, we are also preparing ourselves for the Second Advent, which will be his second coming, when he will bring peace and justice to the world and give us hope for an eternal life with the Holy father. Take this time to come in unity, true Christian spirit, and welcome Christ into our lives.

for members only



Rev. Fr. Ninan Philip Panackamattam

Vicar & President

"And the angel said unto them, Fear not for: behold, I bring you good tidings of great joy, which shall to all people. For unto you is born this day in the city of David a saviour, which is Christ the Lord". (St. Luke. 2: 10-11)

This is the heavenly message to the shepherds about the birth of our saviour. Who are these shepherds and what is the message. These shepherds represent ordinary people like you and me. They are not scholars. They are who toil day in and day out to eke out a livelihood for themselves. The message is simple and clear. It is the answer to their prayers. Though they are waiting for a saviour and a redeemer, they should not comprehend the message. They are bewildered and frightened still, they believed the message of angels.

The message to virgin Mary was also in the same tone though more frightening. About this message, St. Luke says "And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in the womb, and bring forth a son, and shalt call his name JESUS." (St. Luke 1:30-31)

As in the case of shepherds, Gabriel's message left the Virgin Mary perplexed and confused, Yet, she submitted herself to God's will. "For with God nothing shall be impossible" (St. Luke 1:37)

The Virgin Mary is not an ordinary virgin. She is Virgin

the Mother of God. It was Elizabeth who said, "and whence is this time to me, that the mother of my Lord should come to me (St. Luke 1:43)

There are many prophecies in the Old Testament about the Virgin mother. She is compared to Aaron's Rod which blossomed (Numbers 17:8) The Virgin Mother resembles the ladder reaching from earth to heaven. Which Jacob saw in his dream. She is the one who offspring was able to bruise the serpent head (Genesis 3:15), The burning bush that was not consumed and which Moses saw (Exodus 3:2) resembles the virgin upon whom came the Holy Spirit with the divine fire.

The birth of Son of God from the womb of the Virgin Mary, making her mother of God, is the supreme work of the Holy Spirit. The Holy Spirit descended on him at his baptism and lead him to wilderness to strengthened before his public ministry.

The birth of Jesus bring happiness to mankind. St. Peter says: ("Neither is there salvation in any other, for there is none other name under heaven given among me, whereby we must be saved". (The acts 4:12)

The saving mission of Jesus reached its culmination on the cross when he stretched out his arms between heaven and earth in the everlasting sign of the covenant and uttered his final appeal to the Father to forgive the sins of humanity.



MY OWN VISION OF THE ULTIMATE: WHY I AM AN EASTERN ORTHODOX CHRISTIAN?

-Dr. Paulos Mar Gregorios

Why indeed am I an Eastern Orthodox Christian? Clearly, my own choice could only be part of the answer, since I come from a family whose Christian ancestry is traced, rightly or wrongly, to the Apostle St. Thomas. I belong to a church that is presumably as old as any other Christian Church in the



world, except perhaps the Mother Church of Jerusalem. The Apostle Thomas, one of the Twelve, is believed to have come to India around the middle of the first century, two decades after the crucifixion and resurrection of Jesus. Thomas died in India a martyr, and was buried in Mylapore, near Madras. The



eastern Orthodox Community in Kerala has come through many vicissitudes of history, mainly as a result of aggression from Western missionaries, both Catholic and Protestant, but has survived to this day.

The choice was thus made for me, first by whoever was responsible for my being born in India to Christian parents and then by my parents, who decided that I should, like them and my four brothers, be baptized in the Malankara Orthodox Church as our Church is officially known. But subsequently I made that choice my own. I could have joined many other Churches, such as the Mennonite or the Presbyterian. I had the closest relations with the Mennonites when I was a college student at Goshen College¹ in 1950-52. Or I could have joined the Presbyterian Church when I was a Bachelor of Divinity² student at Princeton Theological Seminary from 1952 to 1954. In fact most of my theological education has been in Protestant institutions (including Yale and Oxford), and my rather comprehensive exposure to Reformation thought has only helped to confirm my commitment to the apostolic tradition as maintained by the Oriental Orthodox Churches.

Later, during my five-year tenure as Associate General Secretary of the World Council of Churches in Geneva, I had occasion to visit and get to know at first hand almost all the main Churches of the Reformation and Eastern Orthodoxy, as well as to lead Bible Studies and conferences and seminars for them. Since most of the Protestant church leaders were also members of the Central Committee of the World Council of Churches, I got to know them

personally. Even after leaving the staff of the WCC in 1967, I continued to associate myself with that body³.

During these years I came to see quite clearly that the Eastern Orthodox Church had been, in many things that matter, more faithful than others to the one apostolic tradition that we all profess. I also saw that Eastern Orthodox tradition had been unfaithful

- in its excessive and sometimes exclusive authority,
- in its basic failure to love humanity and serve it with everything at its disposal, and
- in its failure to come to terms with the cultural, spiritual and intellectual struggles and frustrations of the bourgeois capitalist industrial civilization that were sweeping over global humanity.

I also saw the most unchristian power struggles going on among the Eastern Orthodox, to a certain degree more deplorably so than in the Churches of the West. Despite all these lapses in practice, my respect and love for the Eastern Orthodox tradition deepened during these years.

I have also exposed myself extensively to the Roman Catholic tradition, both through personal friendships with distinguished Roman Catholics and by fairly voluminous reading. During the sixties and seventies I had close relations with the Vatican⁴. I knew personally Popes Paul VI and John Paul I, and likewise know the present incumbent, John Paul II. I have also worked closely with some of the leading theologians of the Roman Catholic Church⁵.

(To be continued...)

REFERENCES

1. Mennonite College in Indiana, USA
2. Later converted to Master of Divinity
3. As a member of the Central Committee, a member of the Executive Committee, and as one of its presidents from 1983 to 1991.
4. First as a Delegated Observer at the Second Vatican Council (1962 -65) and later for twelve years as a founding member of the Joint Working Group of the World Council of Churches and the Roman Catholic Church.
5. In the course of half a dozen unofficial conversations organized by the Pro Oriente Foundation in Vienna in the seventies and eighties between Oriental Orthodox and Roman Catholic theologians.



STS. BARBARA AND JULIANA THE MARTYRS (FEAST DAY: DECEMBER 4)

Saint Barbara was born in the 3rd century A.D. in the city of Heliopolis in Phoenicia, which was then under the rule of the Roman Emperor Maximian - a vicious persecutor of Christians. St. Barbara's father was a wealthy and powerful pagan named Dioscorus. Her mother died early, and after his wife's death Dioscorus began to guard his only daughter, who was a rare beauty. He said: "People are unworthy to look upon my daughter's face," and so, in order to separate her from the surrounding world, he built a high tower and settled her there, attended by a multitude of servants and slaves.



she would query them: "O stars, O moon, who created you?" But they were silent. "O sun, O beautiful sun, who created you?" - she would ask, but the sun only shone radiantly in response. The birds sang in a multitude of

voices, glorifying their Creator, and St. Barbara marveled at the orchards, the mountains, the quiet streams... Above all she loved God's wondrous sky. "Whose hand created the beauty of the earth

- the fields, the mountain peaks, the blue seas, the tranquil lakes?" - she asked her servants. The servants answered: "Everything that you see has been created by our gods." The saint laughed and said: "Our gold and silver gods have been created by our craftsmen. These gods cannot walk on their feet and move their arms."

St. Barbara had a tender and fragrant soul. Even before she knew God, she sought Him avidly. At night, when she could not sleep, she opened the high windows of her tower and gazed at the stars and the moon. Often

STS. BEHNAM, SARAH, AND THE 40 MARTYRS :FEAST DAY: DECEMBER 10

One day Behnam was out with 40 of his slaves hunting in the wilderness. He saw a huge wild beast, so he went after it for a long distance, and he was separated from his slaves. Night fell upon him and he had to sleep in that place. During his sleep he saw someone who told him to go to St. Matthew who dwelt in that mountain and he would pray for his sister so that the Lord would heal her. His sister was afflicted with an incurable disease, she was leprous. When St. Behnam woke up and was joined by his slaves, they searched for St. Matthew until they found him in a cave. He knelt between his hands, told him about the vision and they asked him to accompany them to the city. Behnam went before him to the city and told his mother about the vision and the presence of St. Matthew out of the city. Because of her love and trust in Behnam she allowed his sister to go with him in secret. When they arrived to where the saint was, he prayed for her and the Lord healed her. St. Matthew preached and taught them the way of life. He prayed also and a spring of



Jesus Christ granted me the healing at the hands of St. Matthew and not through

the stars that you worship." The king became angry and threatened to punish them if they did not change their noble opinion. During the night, St. Behnam and his sister decided to go together to St. Matthew before their deaths. While

on their way secretly to the saint, surrounded by some of their friends, their father became aware of what they were about to do, and he sent his men after them. They found them on their way to the saint and they slew them. St. Behnam, his sister and their companions received the crown of life in the Kingdom of Heaven. When the men that killed St. Behnam and his sister went back, they found the king possessed by an evil spirit, which tormented him painfully. The queen sent for St. Matthew, begging him to come. When he arrived, he prayed for the king and the Lord healed him immediately. The saint preached to them, and the king and his wife, along with all those in the city, believed. The king built a monastery for St. Matthew and placed the bodies of St. Behnam, and his sister, his children, in it. St. Matthew dwelt in it for a long while. The Lord worked many signs of healing and wonders through the bodies of Sts. Behnam and Sarah, his sister.

water rushed forth and he baptized them in the name of the Father, the Son and the Holy Spirit, the one God, then he returned to his cave. When King Sennacherib knew that his daughter was cured, he called her and asked her how she was cured. She told him, "The Lord



BASELIOS GEEVARGHESE I (VALLIKATTU BAVA) - 17TH DECEMBER

Baselios Geevarghese I of the East popularly known as Vallikkattu Bava, was the second Catholicos of the Malankara Orthodox Syrian Church in India. He was installed in the Apostolic Throne of St. Thomas in 1925. Bava was born in the ancient orthodox Vallikkattu Karuchira family in Vakathanam, Kottayam district on 11 January 1870. After basic education at his native place, Vakathanam, at Kottayam he mastered in Syriac, the liturgical language of the church. He opted to become a sanyasi priest and at a very young age of sixteen he was ordained as a deacon. The bishop Kadavil Paulose Mar Athanasius (Aluva) was his spiritual teacher with whom he spent years as secretary. He was ordained as a priest and remban by Kadavil Mar Athanasius in 1896. After the demise of his teacher in 1907, he moved from Aluva to Vallikkattudayara at Vakathanam, where he spent the rest of his life. He was consecrated as bishop at the historical Niranam Church in February 1913 by the Syriac Orthodox Patriarch of Antioch Ignatius Abdul Masih II assisted by the Catholicos Baseliuse Paulose I. The new bishop assumed the name Geevarghese Mar Phelexinose (or Philoxenos) and was given charges of Kottayam and



H.H. BASELIUS GEEVARGHESE I (1925-28)

Angamaly dioceses.

Vallikkattu Bava was considered a saint even during his lifetime. His life style was noted for simplicity, austerity, and punctuality. Bava used to keep a personal diary, which has become an authentic source of history of his times.

Bava translated parts of gospels, and many liturgical works from Syriac to Malayalam. Publication of the first Sabha Panchangam (calendar) goes to

his credit. He had evinced a keen interest in church architecture and many churches and buildings built during his times bear testimonies to his architectural skills. An account of his sea trip

to Ceylon as a part of a church delegation is considered a beautiful piece of Malayalam travelogues written at that

time. He passed away on 17 December 1928 at Neyyoor Hospital. He was laid to rest on the northern side of VallikkattuDayara. Bava was revered as a saint by orthodox believers and the tomb in which his mortal remains are interred attracts pilgrims from all over Malankara. His death anniversary is on 17th December.

അഭി. ദാനിയേൽ മാർ പീലക്ലിനോസ് തിരുമേനി

തുഞ്ചമൺ ഭദ്രാസനത്തിന്റെ ആധുനിക ശില്പി എന്നു വിശേഷിപ്പിക്കുന്ന ദാനിയേൽ മാർ പീലക്ലിനോസ് 1910 മെയ് മാസം 10-ാം തീയതി, ഓമല്ലൂർ വടുതല ഈശോ കത്തനാരുടെ മകനായി ജനിച്ചു. 1937 മുതൽ പുത്തൻകാവ് കൊച്ചുതിരുമേനിയുടെ സെക്രട്ടറിയായി പ്രവർത്തിച്ചു. 1938 ൽ ശെമ്മാശനം 1944 ൽ കശ്ശിശാ സ്ഥാനവും ലഭിക്കുകയുണ്ടായി. 1951ൽ മേല് ഘട്ടസ്ഥാനത്തേക്ക് തിരഞ്ഞെടുക്കപ്പെട്ടു. 1951 സെപ്റ്റംബർ 21ന് ഗിവർഗ്ഗിസ് ദ്വിതിയൻ റമ്പാനാകി. 1953 മെയ് 15 ന് കോട്ടയം ഏലിയാ കത്തി ഡ്രലിൽ വച്ച് മാർ പീലക്ലിനോസ് എന്ന പേരിൽ എപ്പിസ്കോപ്പോ സ്ഥാനം നൽകി. 1959 ജൂലൈ 12ന് മെത്രാപ്പോലീത്തയായി വാഴിച്ചു.

പല വിദേശരാജ്യങ്ങളിലും വച്ച് നടന്ന ക്രൈസ്തവ സമ്മേളനങ്ങളിൽ സഭയെ പ്രതിനിധീകരിച്ച് പങ്കെടുത്തിട്ടുള്ള തിരുമേനി, സഭയുടെ വിവിധ പ്രസ്ഥാനങ്ങളിൽ ഉന്നതസ്ഥാനം വഹിച്ചിരിന്നു.

1990 ഡിസംബർ 13ന് കാലം ചെയ്തു. ഡിസംബർ 14 ന് പത്തനംതിട്ട ബേസിൽ ദയറാ ചാപ്പൽ കബറടക്കപ്പെട്ടു.



MGOCSM TALENT DAY



NEW MEMBERS JOINED IN NOVEMBER 2019

No. Cardex	Name	Mobile#	Area	Home Parish
1 A477	Anson Alexander P.	971507228141	Muhaisna/Lulu Village	St.mary's Orthodox Church Niranam
2 C139	Christy Rajan	971586196771	Al Ghusais	St. George Orthodox Syrian Church, Kollam
3 E054	Eldose T Varghese	971588615915	Naif Road, Deira	St.george Orthodox Cathedral, Kunnakkurudy
4 M435	Manoj Mathew	971507763688	Bur Dubai	St. Thomas Orthodox Syrian Church, Mannar
5 M436	Mathew Philippose	971559128373	Jebel Ali / Al Qouz	Pallippad St.george's Orthodox Catholicate Haripad
6 R398	Robin Thomas	971558974277	Al Quoze, Jebel Ali	St.ignatious Orthodox Syrian Church, Kottappuram
7 A478	Ajesh Tom Ninan	971554709249	Karama	Paliakara St.george Orthodox Church, Pathanamthitta
8 A479	Anil Babu	971526016089	Mirdif Silicon Oasis	St.mary's Orthodox Cathedral
9 B430	Bijoy Philip	971554461939	Muhaisna/Lulu Village	St.george Orthodox Syrian Church, Mallappally West
10 M437	Mobin Mohan Mathew	971581857252	Bur Dubai	St. Paul's Orthodox Church, Iit Powai, Mumbai
11 L111	Ligish Saji Abraham	971553255817	Karama	St. Ignatious Orthodox Syrian Church, Kottappuram
12 I033	Immanuel Mathews	971523544112	Jebel Ali / Al Qouz	St. Mary's Orthodox Church Alleppey Dist.,
13 J801	Joban Varghese	971526152387	Bur Dubai	St.mary's Sehiyon Orthodox Syrian Church, Thiruvalla
14 M438	Mamman George	971505614138	Mirdif Silicon Oasis	St. George Orthodox Cathedral, Abu Dhabi, U.A.E
15 S761	Shyla Joseph	971551173979	Mirdif Silicon Oasis	St George Orthodox Church, Pathanamthitta



HARVEST FESTIVAL





**“നീതിമാന്റെ ഓർമ്മ വാഴ്‌വീനായ് തിരട്ടെ”
സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ-ദുബായ്
പരിശുദ്ധ മാർത്തോമ്മാ ശ്ലീഹായുടെ ഓർമ്മപ്പെരുന്നാൾ**

കർത്താവിൽ പ്രിയരെ, നമ്മുടെ ഇടവകയുടെ കാവൽ പിതാവായ പരിശുദ്ധ മാർത്തോമ്മാ ശ്ലീഹായുടെ ഓർമ്മപ്പെരുന്നാൾ ഇടവകയിൽ ഡിസംബർ 20-ാം തീയതികളിൽ സമൃദ്ധിയായി ആചരിക്കുവാൻ തീരുമാനിച്ചിരിക്കുന്നു. പരിശുദ്ധന്റെ മദ്ധ്യസ്ഥതയിൽ അഭയം പ്രാപിച്ചുകൊണ്ട് ഏവരും നേർച്ചകാഴ്ചകളോടെ വന്ന് അനുഗ്രഹം പ്രാപിക്കണമെന്ന് താല്പര്യപ്പെടുന്നു.

വികാരി
ഫാ. നൈനാൻ ഫിലിപ്പ്

സഹ വികാരി
ഫാ. സിബു തോമസ്

പ്രസ്റ്റി
ബിനു വർഗ്ഗീസ്

സെക്രട്ടറി
ബാബുജി ജോർജ്ജ്

കാര്യപരിപാടികൾ

- 20/12/2019 വെള്ളി 06 : 00 PM** : സന്ധ്യാ നമസ്കാരം
: വി. കുർബ്ബാന
: ഭക്തിനിർഭരമായ നാസ
: ആശീർവാദം
: നേർച്ചവിളമ്പ്

നേർച്ചവിളമ്പിനാവശ്യമായ അപ്പം എല്ലാ ഭവനങ്ങളിൽ നിന്നും കൊണ്ടുവരണമെന്ന് താല്പര്യപ്പെടുന്നു



ക്രിസ്മസ് കാര്യപരിപാടികൾ

- 24/12/2019 ചൊവ്വ 06 : 30 PM** : സന്ധ്യാ നമസ്കാരം
: യത്ഭോ പെരുന്നാൾ ശുശ്രൂഷ
: വി. കുർബ്ബാന

ക്രിസ്മസ് ദിന ശുശ്രൂഷകൾക്ക് നിരണം ഭദ്രാസനാധിപൻ അഭിവന്ദ്യ യുഹാനോൻ മാർ ക്രിസോസ്റ്റമോസ് തിരുമേനി പ്രധാന കാർമ്മികത്വം വഹിക്കുന്നു





BIBLICAL QUESTIONS:-

1. What was Abraham and Sarah's son's name?

Ans.

2. The parable of the Ten Virgins is mentioned only in one Gospel. Is it in Matthew or Luke?

Ans.

3. How many angels were given trumpets when the seventh seal, in Revelation, was opened in heaven - 5, 7 or 12?

Ans.

4. When Peter was rescued by an angel from prison, whose house did he go to? Ans.

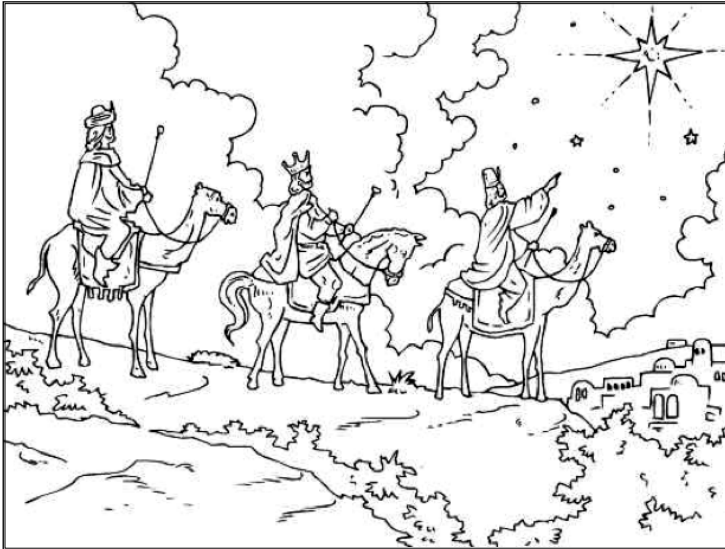
5. To whom did Jesus say, "Dear woman, why do you involve me? My time has not yet come?"

Ans.

6. How many times did Daniel pray each day (2,3 or 4 times)? Ans.

7. Is the book of Ruth in the Old or the New Testament? Ans.

8. How many wings are there on Seraphim? Ans.



Try and answer:-

1. Who were these men? And where did they see Baby Jesus? Ans.

2. What were the gifts presented by these men to Baby Jesus? Ans.

3. Who guided them to the manger? Ans.



**സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ
ഓർത്തഡോക്സ് ക്രൈസ്തവ യുവജനപ്രസ്ഥാനം
ദുബായ്, യു.എ.ഇ.**



ദുബായ് സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രലിലെ
ഏരിയ പ്രയർ ഗ്രൂപ്പ് അംഗങ്ങളെ പങ്കെടുപ്പിച്ചുകൊണ്ട് 2-ാമത്

**ഗോൾഡൻ ജൂബിലി റെജോറിയൽ എവറോളിംഗ് ട്രോഫി
പ്രബന്ധ തത്വതാരണ മത്സരം**

2019

വിഷയം

'നീതി ലഭിക്കുവാൻ സഭക്ക് രാഷ്ട്രീയ നിലപാടുകൾ ആവശ്യമോ?'

തീയതി: 2019 ഡിസംബർ 6 (വെള്ളി)

സമയം : രാവിലെ 10:30 മണിക്ക്

സ്ഥലം : സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ,
ദുബായ്, യു.എ.ഇ.

രജിസ്ട്രേഷനും കൂടുതൽ വിവരങ്ങൾക്കും : 054 4955042 / 050 7052459

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DECEMBER HIGHLIGHTS

- 03 Dec: 44th Memorial of Thoma Mar Dionysius Metropolitan (Pathanapuram, Mt. Tabor Dayara)
- 04 Dec: Commemoration of the Martyrs St. Barbara and St. Juliana
- 06 Dec: Commemoration of St.Soke (St. Nicholas) Bishop of Myra (Christmas Father)
- 08 Dec: Mawlodeh d-Yuhanon (Birth of John the Baptist)
- 41st Memorial of Mar Baselius Augen I Catholicos, (Devalokam Catholicate Chapel)
- 09 Dec: 4th Memorial of Mathews Mar Barnabas Metropolitan, (Valayam Chirangara)
- 10 Dec: Commemoration of Martyrs St. Behnam, his sister Sarah and other Martyrs
- Commemoration of St. Philoxenos of Mabbug
- 13 Dec: 26th Memorial of Daniel Mar Philoxenos, Metropolitan (Pathanamthitta Basil Dayara)
- 15 Dec: Galyono d yawseph (Revelation to St. Joseph)
- 17 Dec: 88th Memorial of Mar BaseliusGeevarghese I Catholicos, (VallikkattuDayara)
- 18 Dec: Commemoration of St. Thomas the Apostle, (The day St. Thomas was pierced by the lance of heathens)
- 20 Dec: Commemoration of St. Ignatius Nuroño (St. Ignatius the Fieri One)
- 21 Dec: Martydom of St. Thomas (Apostle of India)
- 22 Dec: Sunday before Christmas
- 25 Dec: Christmas (Yeldo), the Feast of Nativity of our Lord
- 26 Dec: Nusrotho /Kuloso Gloryfication of St. Mary, the Mother of God 30th Memorial of Yacob Mar Policarpos Metropolitan, (KorattyS ion Seminary)
- 27 Dec: Qetlo d-yalude (Massacre of the Holy infants)
- 29 Dec: First Sunday after Christmas

**ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT (OCYM)**

Regular Meeting on Every Friday at OCYM Hall

Contact: 050 304 3637, Email: ocymdubai@gmail.com, Website: www.stthomasocymdubai.org

JOB CELL

Active job seekers and job providers forum within the Church. Providing orientation for job seekers.

Ensuring appropriate candidates for job providers.

Contact: 050 9385982, Email: jobcellocymdubai@gmail.com

LIBRARY

Library opens every Friday after the Holy Qurbana. Collection of more than 10,000 of books including children's books. Contact: 052 8395577, Email: ocymdxblibrary@gmail.com

DIVYABODHANAM

Classes for Bible Study, Church History, Fundamentals of Malankara Orthodox Church.

Every Monday 8 pm to 9.30 pm. Contact: 055 3525278, Email: ocymdubai@gmail.com

SUNDAY SCHOOL

6th December at 10.30 am. OSSAE - OKR Examination for SSFC (10th) & OVD (12th)

13th December at 10.30 am. Yeldo 2019 Workshop For Students Grade-4 to Grade-12

Those who were absent or failed for the Annual Examination will have a supplementary test on Thursday, 2nd January 2020 at 5.00 pm.

MOMS

Regular Meeting on Every Friday after Holy Qurbana.

Medical Checkup on alternative Fridays.

MGOCSM

Regular Meeting on Every Friday after Holy Qurbana

STOC MEDICAL FELLOWSHIP

Regular Meeting on Every Second Wednesday after intercessory prayers

STOC SENIOR CITIZEN'S FORUM

Regular Meeting on Every First Wednesday after intercessory prayers

HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.45 am - 08.30 am	Night Prayer, Morning Prayer
	: 08.30 am - 10.30 am	Holy Qurbana
Fridays	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.00 pm	Holy Qurbana
Sundays	: 05.30 am - 07.00 pm	Holy Qurbana
	: 07.30 pm - 08.00 pm	Evening Prayer
	: 08.00 pm - 09.30 pm	Holy Qurbana
Tuesdays	: 05.30 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confession, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Marth Mariam Samajam	: 11.00 am - 12.20 pm	All Fridays
M.G.O.C.S.M	: 11.00 am - 12.20 pm	All Fridays
Youth Movement	: 11.00 am - 12.20 pm	All Fridays
Retreat	: 09.00 am - 12.30 pm	Every Month Second Wednesdays



ST. THOMAS ORTHODOX CATHEDRAL, DUBAI-UAE

30th November (Evening) & 1st December 2019 (Saturday & Sunday)

Family Conference 2019

THEME: "Challenges of Nuclear Family in a Cyber Age"

സെബർ യുഗത്തിൽ അണുകുടുംബം നേരിടുന്ന വെല്ലുവിളികൾ



അഭിവന്ദ്യ ഡോ. എബ്രഹാം മാർ സെറാഫിം മെത്രാപ്പോലീത്ത (ബാംഗ്ലൂർ ഭദ്രാസനം)

Programme

30th Nov. 2019

Saturday, 30 November 2019

- DAY 1
- 04:00 PM Welcoming Participants - Registration
- 04:30 PM First Session by Dr. Benny Cooralil
- 06:30 PM Evening Prayer
- 07:30-08.30 Second Session by Dr. Benny Cooralil
- 08.30-09.30 Address by Rev. Fr. Varghese T. Varghese
- 09:30 PM Dinner



Rev. Fr. Varghese T. Varghese
Vice President, OCYM



Dr. Benny Cooralil

1st Dec. 2019

Sunday, 1 December 2019

- DAY 2
- 07:00 AM Morning Prayer
- 08:00 AM Holy Qurbana - Chief Celebrant H.G. Dr. Abraham Mar Seraphim
- 09:30 AM Break Fast
- 10:00 AM Session by Rev. Fr. Varghese T. Varghese
- 11.00AM Session by Gopinath Muthukad
- 02:00 PM Lunch
- 02.30-03.30 Session by H.G. Dr. Abraham Mar Seraphim
- 04:00 PM Conclusion

Note Interactive Class and Activity session arranged for Kids on 1st December
No Holy Qurbana on Sunday Evening (1st December)



Mr. Gopinath Muthukad

Venue: St. Thomas Orthodox Cathedral, Dubai

CHURCH OFFICE BEARERS - 2019

Rev. Fr. Ninan Philip	Vicar & President	058 2647826	frnpp7@yahoo.co.in
Rev. Fr. Sibuthomas	Asst. Vicar	055 9394059	fr.sibuthomas@gmail.com
Binu Varghese	Hon. Trustee	056 6939777	buzzbinu@gmail.com
Babuji George	Hon. Secretary	055 6123959	bajigeorge@hotmail.com
Varghese Chacko	Hon. Jt. Trustee	050 5753229	varghese.chacko@ramlaint.com
Alexander Jose Alex	Hon. Jt. Secretary	058 1662729	josealex256@gmail.com